

# DELHI PUBLIC SCHOOL SURAT

## CLASS VII TERM II ASSESSMENT

| SUBJECT        | DATE       | TOTAL MARKS | OBJECTIVE | DURATION                                    | SUBJECTIVE | DURATION  |
|----------------|------------|-------------|-----------|---|------------|---|
| THIRD LANGUAGE | 26-02-2021 | 25          | 25        | START TIME- 8:00 AM<br>SUBMIT TIME- 8:40 AM | NA         | NA  |
| MATHEMATICS    | 03-03-21   | 80          | 30        |   | 50         | <b>THE TIMINGS AND<br/>MODE OF<br/>EXAMINATION<br/>(ONLINE/ON CAMPUS)<br/>WILL BE INTIMATED<br/>BY 26 FEBRUARY 2021</b> |
| HINDI          | 05-03-21   | 80          | 30        |   | 50         |   |
| SCIENCE        | 09-03-21   | 80          | 30        |   | 50         |   |
| ENGLISH        | 12-03-21   | 80          | 30        |   | 50         |   |
| SOCIAL SCIENCE | 15-03-21   | 80          | 30        |   | 50         |   |

**PREPARATORY HOLIDAYS-27/02/21 TO 02/03/21**

**The above schedule may be revised based on the guidelines issued by appropriate authorities**

# DELHI PUBLIC SCHOOL SURAT

## SYLLABUS FOR TERM II ASSESSMENT 2020-21

### SUBJECT: THIRD LANGUAGE

#### SANSKRIT

| S.N<br>O | CHAPTER/TOPIC   | MARKS |
|----------|---|-------|
| 1        | 1) प्रियवाक्यप्रदानेन 2) आचार्यात् पादमादत्ते 3) पिण्डे पिण्डे 4) नमन्ति फलिनो वृक्षा (total 4 Shlokas) | 6     |
| 2        | ‘विज्ञानस्य युगम्’ ( वागीशा पाठ 13 )  | 6     |
| 3        | रचनात्मक कार्यम् ( वागीशा पाठ 14 )  | 4     |
| 4        | अपठित अवबोधनम् ( वागीशा पाठ 15 )  | 4     |
| 5        | अस्मद् और युष्मद् सर्वनाम ( page No. 57 वागीशा )  | 5     |

#### GUJARATI

| S.N<br>O | CHAPTER/TOPIC  | MARKS |
|----------|--|-------|
| 1        | <b>COMPREHENSION</b> अपठित गद्यखंड   | 5     |
| 2        | <b>GRAMMAR</b> लिंग वचन सर्वनाम विशेषण                                     | 5     |
| 3        | <b>TEXTUAL CHAPTERS</b> કબ્જી રામ રાખે તેમ રહીએ આયઝરૂક ન્યૂટન આપણું ગામડું | 12    |
| 4        | <b>CREATIVE WRITING</b> પત્રલેખન   | 3     |

| <b>SUBJECT: ENGLISH</b> |   |       |
|-------------------------|---|-------|
| S.NO                    | CHAPTER/TOPIC   | MARKS |
| 1                       | <b>READING COMPREHENSION</b> - Unseen Poem/ Passage .   | 20    |
| 2                       | <b>WRITING SKILLS</b> - Message Writing, Formal Letter Writing.   | 10    |
| 3                       | <b>GRAMMAR</b> -Jumbled Words, Active & Passive Voice, Regular Irregular Verbs, Transitive Intransitive Verbs, Subject Verb Agreement, Clauses, Tenses(Present Continuous, Present Perfect, Past Continuous, Past Perfect), Idioms(Ex.F), Direct Indirect Speech, Literary Devices(done till date). | 20    |
| 4                       | <b>LITERATURE</b> - The Shed, Fire: Friend & Foe, Meadow Surprises, A Bicycle in Good Repair, Garden Snake, The Story of Cricket.   | 30    |
| <b>SUBJECT: HINDI</b>   |   |       |
| S.NO                    | CHAPTER/TOPIC   | MARKS |
| 1                       | <b>अपठित बोध</b> - अपठित गद्यांश एवं पद्यांश  | 9     |
| 2                       | <b>व्याकरण</b> - सर्वनाम, अनेक शब्दों के लिए एक शब्द, श्रुतिसम भिन्नार्थक, लोकोक्तियाँ (सभी )   | 27    |
| 3                       | <b>साहित्य</b> - रहीम के दोहे, भोर और बरखा, वीर कुँवर सिंह, नीलकंठ  | 26    |
| 4                       | <b>रचनात्मक कौशल</b> - पत्र लेखन, चित्र वर्णन, अनुच्छेद लेखन  | 18    |

| <b>SUBJECT: MATHEMATICS</b> |  |              |
|-----------------------------|--|--------------|
| <b>S.NO</b>                 | <b>CHAPTER'S NAME</b>                      | <b>MARKS</b> |
| 1                           | CH-7 CONGRUENCE OF TRIANGLES               | 5            |
| 2                           | CH-8 COMPARING QUANTITIES                  | 9            |
| 3                           | CH-9 RATIONAL NUMBERS                      | 8            |
| 4                           | CH-10 PRACTICAL GEOMETRY                   | 8            |
| 5                           | CH-11 PERIMETER AND AREA                   | 12           |
| 6                           | CH-12 ALGEBRAIC EXPRESSIONS                | 10           |
| 7                           | CH-13 EXPONENTS AND POWERS                 | 10           |
| 8                           | CH-14 SYMMETRY                             | 9            |
| 9                           | CH-15 VISUALISING SOLID SHAPES             | 9            |
| <b>SUBJECT: SCIENCE</b>     |  |              |
| <b>S.NO</b>                 | <b>CHAPTER'S NAME</b>                      | <b>MARKS</b> |
| 1                           | CH-2 NUTRITION IN ANIMALS                  | 6            |
| 2                           | CH-5 ACIDS BASES AND SALTS                 | 6            |
| 3                           | CH-10 RESPIRATION IN ORGANISMS             | 8            |
| 4                           | CH-11 TRANSPORTATION IN PLANTS AND ANIMALS | 8            |
| 5                           | CH-12 REPRODUCTION IN PLANTS               | 7            |
| 6                           | CH-13 MOTION AND TIME                      | 7            |
| 7                           | CH-14 ELECTRIC CURRENT AND ITS EFFECTS     | 9            |
| 8                           | CH-15 LIGHT                                | 9            |
| 9                           | CH-16 WATER: A PRECIOUS RESOURCE           | 6            |
| 10                          | CH-17 FORESTS-OUR LIFELINE                 | 7            |
| 11                          | CH-18 WASTEWATER STORY                     | 7            |

**SUBJECT: SOCIAL SCIENCE**

| S.NO | CHAPTER'S NAME |   | MARKS |
|------|----------------|---|-------|
| 1    | HISTORY        | Ch. 7 TRIBES, NOMADS AND SETTLED COMMUNITIES                                | 15    |
| 2    | HISTORY        | Ch.10 EIGHTEENTH-CENTURY POLITICAL FORMATIONS                               | 15    |
| 3    | CIVICS         | Ch.3 HOW THE STATE GOVERNMENT WORKS   | 7     |
| 4    | CIVICS         | Ch.7 MARKETS AROUND US  | 8     |
| 5    | CIVICS         | Ch.8 A SHIRT IN THE MARKET  | 10    |
| 6    | GEOGRAPHY      | Ch.6 NATURAL VEGETATION AND WILDLIFE  | 7     |
| 7    | GEOGRAPHY      | Ch.8 HUMAN ENVIRONMENT INTERACTIONS-THE TROPICAL AND THE SUBTROPICAL REGION | 10    |
| 8    | GEOGRAPHY      | Ch.9 LIFE IN THE DESERTS  | 8     |

THE ABOVE MENTIONED SYLLABUS AND WEIGHTAGE IS TENTATIVE AND IS SUBJECT TO CHANGE.